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on both genders, she seeks to support and equip males and females to serve in their area of gifting.

Restoring the Balance-Ien Courtnes 2008 Who made Mama Raja ill? This question starts off this ethnographical study on healing performances in the context of religious change. The case is presented of a seriously ill woman of high standing in northwest Ayfat, located in the interior of the Bird’s Head in West Papua. The study offers an ethnographically journey through the variety of healing methods in current Ayfat society: indigenous (obtained during female and male initiation rites), biomedical (the missionary hospital), and Christian (created by ritual healers since the coming of the missionaries).

Gendered Worlds- 2004

Gender and Christianity in Medieval Europe-Lisa M. Bitel 2013-03-26 In Gender and Christianity in Medieval Europe, six historians explore how medieval people professed Christianity, how they performed gender, and how the two coincided. Many of the daily religious decisions people made were influenced by gender roles, the authors contend. Women's pious donations, for instance, were limited by laws of inheritance and marriage customs; male clerics' behavior depended upon their understanding of masculinity as much as on the demands of liturgy. The job of religious practitioner, whether as a nun, monk, priest, bishop, or some less formal participant, involved not only professing a set of religious ideals but also professing gender in both ideal and practical terms. The authors also argue that medieval Europeans chose how to be women or men (or some complex combination of the two), just as they decided whether and how to be religious. In this sense, religious institutions freed men and women from some of the gendered limits otherwise imposed by society. Whereas previous scholarship has tended to focus exclusively either on masculinity or on aristocratic women, the authors define their topic to study gender in a fuller and more richly nuanced fashion. Likewise, their essays strive for a generous definition of religious history, which has too often been a history of its most visible participants and dominant discourses. In stepping back from received assumptions about religion, gender, and history and by considering what the terms “woman,” “man,” and “religious” truly mean for historians, the book ultimately enhances our understanding of the gendered implications of every pious thought and ritual gesture of medieval Christians. Contributors: Dyan Elliott is John Evans Professor of History at Northwestern University. Ruth Mazo Karras is professor of history at the University of Minnesota, and the general editor of The Middle Ages Series for the University of Pennsylvania Press. Jacqueline Murray is dean of arts and professor of history at the University of Guelph. Jane Tibbetts Schulen berg is professor of history at the University of Wisconsin—Madison

A Tale of Three Villages-Lisa Frink 2003

Equal Opportunity Peacekeeping-Sahrina Karim 2017-02-01 Recent developments such as Sweden's Feminist Foreign Policy, the “Hillary Doctrine,” and the integration of women into combat roles in the U.S. have propelled equal opportunity peacekeeping forces, and even more importantly through enhancing a more holistic value for “equal opportunity,” peacekeeping forces, and even more importantly through enhancing a more holistic value for “equal opportunity,” peacekeeping forces, and even more importantly through enhancing a more holistic value for “equal opportunity,” peacekeeping forces, and even more importantly through enhancing a more holistic value for “equal opportunity,”

Catholic Women of Congo-Brazzaville-Phyllis M. Martin 2009 The changing roles and relationships of women to the Catholic Church in Africa

Challenged Identities-Elizabeth Underwood 2003

The Oxford Handbook of Women, Peace, and Security-Sara E. Davies 2019 Passed in 2000, the United Nations Security Council Resolution 1325 and subsequent seven Resolutions make up the Women, Peace, and Security (WPS) agenda. This agenda is a significant international normative and policy framework addressing the gender-specific impacts of conflict on women and girls, including protection against sexual and gender-based violence, promotion of women’s participation in peace and security processes, and support for women’s roles as peace builders in the prevention of conflict and rebuilding of societies after conflict. Implementation within and across states and international organizations - and within peace and security operations - has been slow despite significant transnational advocacy in support of the WPS agenda. The Oxford Handbook of Women, Peace, and Security brings together scholars, advocates, and policymakers to provide an overview of what we know concerning what works to promote women’s participation in peace and security, what works to protect women and girls from sexual and gender-based violence and other human rights violations, and what works to prevent conflict drawing on women’s experiences and knowledge of building peace from local to global levels. Just as importantly, it addresses the gaps in knowledge on and the future direction of scholarship on WPS. The handbook particularly aims to build on the findings from the 2015 Global Study of Resolution 1325, commissioned by the UN-Secretary General. Over the course of six sections, the handbook addresses the concepts and early history behind WPS; the theory and practice of WPS; international institutions involved with the WPS agenda; the implementation of WPS in conflict prevention, peace operations, peace building, arms control, human-rights protection, and protection of civilians; connections between WPS and other UN resolutions and agendas; and the ongoing and future challenges of WPS.

Contested Identities-Carmen M. Mangion 2008-10-15 Engages with controversial contemporary debates concerning women and religion

Puritans Behaving Badly-Monica D. Fitzgerald 2020-05-31 Tracing the first three generations in Puritan New England, this book explores changes in language, gender expectations, and religious identities for men and women. The book argues that laypeople shaped gender conventions by challenging the ideas of ministers and rectifying more traditional ideas of masculinity and femininity. Although Puritan’s emphasis on spiritual equality had the opportunity to radically alter gender roles, in daily practice laymen censured men and women differently - punishing men for public behavior that threatened the peace of their communities, and women for private sins that allegedly revealed their spiritual corruption. In order to retain their public masculine identity, men altered the original mission of Puritanism, infusing gender into the construction of religious ideas about public service, the creation of the individual, and the gendering of separate spheres. With these practices, Puritans transformed their ‘errand into the wilderness’ and the normative Puritan became female.

History of Printing and Publishing in the Languages and Countries of the Middle East-Philip Sadgrove 2004 This important collection of articles by leading international scholars in the field of publishing and printing in the languages and countries of the Middle East results from a symposium held at the Gutenberg Museum in the Mainz in conjunction with the first World Congress for Middle Eastern Studies (Wocmes) in September 2002. It embraces significant developments throughout the length and breadth of the Middle East from London, Malta, Istanbul, Cairo, Palestine, Sudan, Zanzibar, Persia, Turukstan, to Calcutta, covering the period from the first state press in the Arab world established in the early eighteenth century and bringing the issue right up-to-date with an impassioned plea for a cultural rebirth in Arabic typography (Huda Smithuizen AbiFares). The study breaks previously neglected ground with articles on the book production of the early Bulaq press in Egypt (1822-51)(Cheng-Hsiang Hsu); advertising agencies in Egypt, 1890-1939 (Reidi Shcheti); Arabic books printed in

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Malta 1826-42 Palestine (Aimi Ayalon and Rene Wildangel); Christian missionaries and colloquial Arabic printing (Heather Sharkey); the early history of publishing on the East African island of Zanzibar (Philip Sadgrove); the participation of Iraqi Jews in European and Indian journalistic enterprises (Ort Bashkin); a young Ottoman exile newspaper in London, Hurriyet, (1868-1928) and its owner Osman Zeki Bey (Nedret Kurun-Burcoglu); Persian books published in Turkistan (Olympia Scheglova); and TULLIP, a projected thesaurus of Persian lithographic works (Ulrich Marzolph). This goes some way to fill some of the lacunae in our knowledge of the development of printing and publishing in the area. Much more emphasis needs to be given to the print media and its role in social, political and cultural developments; a second symposium is to be held at the Bibliothèque nationale de France in Paris in November 2005.

U.S.-Japan Women's Journal- 2003

Christian Mission-Dana L. Robert 2009-03-09 This is a concise history of Christian missions and their relationship to the current globalization of Christianity. It explores topics such as the meaning of the missionary through history, gender and missions, and missions in culture and politics.

Anthropos- 2002

International Bibliography of Book Reviews of Scholarly Literature Chieffly in the Fields of Arts and Humanities and the Social Sciences- 1999

Tangled Missions-Elizabeth Jane Harvey 2008

The Door to Heaven-Louise Thoenen 2005 In using the life history approach, combined with participant observation and archival research, this study presents a new approach for studying initiation rituals. Central was the question as to how individual persons in Northwest Ayfat experience and use female initiation and missionisation in relation to identity formation. Proefschrift sociale wetenschappen. Met een Nederlandse samenvatting.

Women and Gender in Southern Africa to 1945-Cherryl Walker 1990

I Am Tsunki-Marie Perruchon 2003

Sungkyun Journal of East Asian Studies- 2008-10

Anthropology's Debt to Missionaries-Leonard Plotnicov 2007

Crossing Borders-Hilda Remer Christensen 2004 This anthology indicates the many and multi-layered ways in which women's movements have developed in the past and the challenges that face women's movements today. Covering a broad range of issues, the book strives for re-narration and re-location of one of the major social movements of the 20th century and for fresh analysis of the latest trends. The framework for the texts has been set by recent structural, ideological and cultural changes towards globalization (including the end of the Cold War bipolarization), immigration, and multiculturalism. The changes have produced new fields of cooperation and conflicts within the women's movements and generated new questions that are dealt with in four main sections. - Choice Outstanding Academic Title 2005

Gendered Vulnerability-Jeffrey Lazarus 2018-03-02 Gendered Vulnerability examines the factors that make women politicians more electorally vulnerable than their male counterparts. These factors combine to convince women that they must work harder to win elections—a phenomenon that Jeffrey Lazarus and Amy Steinewalt term “gendered vulnerability.” Since women feel constant pressure to make sure they can win reelection, they devote more of their time and energy to winning their constituents' favor. Lazarus and Steigerwalt examine different facets of legislative behavior, finding that female members do a better job of representing their constituents than male members.

The Gender Line-Nancy Levit 1998-04-01 Despite tremendous advances in civil rights, we live in a world where the sexes remain sharply segregated from birth to death: in names, clothing, social groupings, and possessions; in occupations, civic association, and domestic roles. Gender separatism, so pervasive as to be almost invisible, permeates the fabric of our daily social routines. Preferring a notion of gender that is fluid and contextual, and denying that separatism is inevitable, Nancy Levit dismantles the myths of gender essentialism Drawing on a wealth of interdisciplinary data regarding the biological and cultural origins of sex differences, Levit provides a fresh perspective on gendered behaviors and argues the need for careful cultivation of new relations between the sexes. With its focus particularly on men, The Gender Line offers an insightful overview of the construction of gender and the damaging effects of its stereotypes. Levit analyzes the ways in which law legitimizes the social segregation of the sexes through legal decisions regarding custody, employment, education, sexual harassment, and criminal law. In so doing, she illustrates the ways in which men's and women's oppressions are intertwined and how law molds the very definition of masculinity. Applying feminist methodology to the doctrine of feminism itself, Levit artfully demonstrates that gender separatism infects even our contemporary views of feminism. Levit asks questions that have been too long been unspoken—those that lie at the core of the feminist project, yet threaten its very foundations. Revealing masculinity as both a privileged and a victimized condition, she calls for a step forward, past the bounds of contemporary feminism and its conflicts, toward a more egalitarian and inclusive feminism. This brand of feminism would reshape traditional masculinity, invite men into feminist dialogue, and claim men as political allies.

The Baptist Quarterly- 2006

Choice- 2000

Encyclopedia of Women & Islamic Cultures: Methodologies, paradigms and sources-Julie Peteet 2003 Focuses on women and the civilizations and societies in which Islam has played a historic role. Surveys all facets of life (society, economy, politics, religion, the arts, popular culture, sports, health, science, medicine, environment, and so forth) of women in these societies.

Histoire Sociale- 2007

Precious Fire-Karen Garner 2003 "Although Russell's own political vision may have narrowed over the years, Garner's reconstruction of her life broadens our understanding of U.S.-China relations during the twentieth century. Not only did Russell come to see her own country through the eyes of an ideological antagonist, she also brought to that vantage point the experiences of a modern American woman. As Garner shows, even if one did not agree with Russell's views, one could not deny the fervor of her commitment to gender equality, social justice, and internationalism."--BOOK JACKET.

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